

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

December 4, 2019, 11:30 a.m.

*Blue Ridge Community and Technical College
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|-------------------------|
| 1. Call to Order | S. Harvey |
| 2. Audit Report | CliftonLarsonAllen, LLP |
| 3. Approval of the October 2019 Meeting Minutes | S. Harvey |
| 4. President's Report | Dr. Checkovich |
| 5. Workforce Report | Dr. Shipway |
| 6. Enrollment Report | L. See |
| 7. Finance Report | Dr. Miller/K. Scarlata |
| 8. Adjournment | S. Harvey |

Remaining 2019 – 2020 Meetings:

February 5, 2020

March 4, 2020 (HLC Training Session)

March 30 & 31, 2020 (HLC Comprehensive Visit)

April 1, 2020

May 6, 2020

June 3, 2020