

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*May 8, 2019, 11:30 a.m.*

*Blue Ridge Community and Technical College  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|----------------|
| 1. Call to Order  | K. Unger       |
| 2. Approval of the April 2019 Meeting Minutes               | K. Unger       |
| 3. President's Report                                       | Dr. Checkovich |
| 4. Workforce Report   | Dr. Shipway    |
| 5. Finance Report   | Dr. Miller     |
| 6. Human Resources Report                                   | Dr. Miller     |
| 7. Executive Session  | K. Unger       |
| i. Legal Issues – Nursing and Health Information Management |                |
| 8. Adjournment  | K. Unger       |

Remaining 2019 Meetings:

June 5, 2019