

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*April 3, 2019, 11:30 a.m.*

*Blue Ridge Community and Technical College – Technology Center  
5550 Winchester Avenue, Martinsburg, WV 25405*

- |   |                |
|---|----------------|
| 1. Call to Order                              | K. Unger       |
| 2. Approval of the March 2019 Meeting Minutes | K. Unger       |
| 3. President's Report                         | Dr. Checkovich |
| 4. Workforce Report                           | Dr. Shipway    |
| 5. Enrollment Report                          | L. See         |
| 6. Program Reviews                            | L. Busey       |
| 7. Finance Report                             | Dr. Miller     |
| 8. Executive Session                          | K. Unger       |
| i. Personnel Contract                         |                |
| 9. Adjournment                                | K. Unger       |

Remaining 2019 Meetings:

May 8, 2019

June 5, 2019