

**Blue Ridge Community and Technical College**  
**BOARD OF GOVERNORS**  
**AGENDA**

*November 7, 2018, 11:30 a.m.*  
*Blue Ridge Community and Technical College Technology Center*  
*5550 Winchester Avenue, Martinsburg, WV 25405*

- |   |                |
|---|----------------|
| 1. Call to Order                                | K. Unger       |
| 2. Approval of the October 2018 Meeting Minutes | K. Unger       |
| 3. President's Report                           | Dr. Checkovich |
| i. Procter & Gamble Presentation                |                |
| 4. Enrollment Report                            | L. See         |
| 5. Finance Report                               | K. Scarlata    |
| 6. Adjournment                                  | K. Unger       |

Remaining 2018 – 2019 Meetings:

December 5, 2018  
February 6, 2019  
March 6, 2019  
April 3, 2019  
May 8, 2019  
June 5, 2019