

Blue Ridge Community and Technical College BOARD OF GOVERNORS AGENDA

March 14, 2018, 11:30 a.m.

*Blue Ridge Community and Technical College Headquarters Building
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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| 1. Call to Order | K. Unger |
| 2. Frostburg State Articulation Signing Ceremony | Dr. Checkovich |
| 3. Approval of the February 2018 Meeting Minutes | K. Unger |
| 4. President's Report | Dr. Checkovich |
| 5. Workforce Report | Dr. Shipway |
| 6. Program Reviews | Dr. G. Perry |
| 7. Finance Report | Dr. Miller |
| 8. Executive Session | K. Unger |
| 9. Adjournment | K. Unger |

2017 – 2018 Remaining Meeting Dates:

April 4, 2018

May 2, 2018

June 6, 2018