

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*April 4, 2018, 11:30 a.m.*  
*Blue Ridge Community and Technical College Headquarters Building*  
*13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|----------------|
| 1. Call to Order                              | K. Unger       |
| 2. Approval of the March 2018 Meeting Minutes | K. Unger       |
| 3. President's Report                         | Dr. Checkovich |
| 4. Workforce Report                           | Dr. Shipway    |
| 5. Enrollment Report                          | L. See         |
| 6. Program Reviews                            | Dr. G. Perry   |
| 7. Executive Session                          | K. Unger       |
| 8. Adjournment                                | K. Unger       |

2017 – 2018 Remaining Meeting Dates:

- May 2, 2018
- June 6, 2018