

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*September 13, 2017, 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

- |  |                |
|--|----------------|
| 1. Call to Order                               | K. Unger       |
| 2. Approval of the August 2017 Meeting Minutes | K. Unger       |
| 3. President's Report                          | Dr. Checkovich |
| 4. Workforce Report                            | Dr. Shipway    |
| 5. Rulemaking                                  | L. See         |
| 6. Enrollment Report                           | L. See         |
| 7. Executive Session                           | K. Unger       |
| 8. Adjournment                                 | K. Unger       |

#### 2017 – 2018 Remaining Meeting Dates:

- October 4, 2017
- November 3, 2017
- December 13, 2017
- February 14, 2018
- March 14, 2018
- April 4, 2018
- May 2, 2018
- June 6, 2018