

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

November 9, 2016, 11:30 a.m.

*Blue Ridge Community and Technical College Headquarters Building
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|----------------------|
| 1. Call to Order | K. Unger |
| 2. Approval of the September 2016 Meeting Minutes | K. Unger |
| 3. Textbook Affordability Report – Series 51 | Dr. Miller/J. Griggs |
| 4. President’s Report | Dr. Checkovich |
| 5. Workforce Report | Dr. Shipway |
| 6. Enrollment Report | L. See |
| 7. Finance Report | Dr. Miller |
| 8. Adjournment | K. Unger |

2016 – 2017 Remaining Meetings:

December 7, 2016

February 1, 2017

March 1, 2017

April 5, 2017

May 3, 2017

June 7, 2017