

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

May 4, 2016, 11:30 a.m.

*Blue Ridge Community and Technical College Headquarters Building
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|--------------------------------------------------|----------------|
| 1. Call to Order | K. Unger |
| 2. Approval of the April 2016 Meeting Minutes | K. Unger |
| 3. President's Report | Dr. Checkovich |
| 4. Workforce Report | Dr. Shipway |
| 5. Rule Making | L. See |
| Rule 25.2: Transferability of Credits and Grades | |
| 6. Enrollment Report | L. See |
| 7. Finance Report | Dr. Miller |
| 8. Executive Session | K. Unger |
| 9. Adjournment | K. Unger |

2016 Remaining Meetings:

June 1, 2016