

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

October 7, 2015 11:30 a.m.

*Blue Ridge Community and Technical College Headquarters Building
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|----------------|
| 1. Call to Order | K. Unger |
| 2. Approval of the September 2015 Meeting Minutes | K. Unger |
| 3. President's Report | Dr. Checkovich |
| 4. Annual Security Report | J. Ruble |
| 5. Series 51 (Textbook Affordability) Review | Dr. Miller |
| 6. Workforce Report | Dr. Shipway |
| 7. Enrollment Report | L. See |
| 8. Finance Report | K. Lineberg |
| 9. Executive Session – Personnel Issues | K. Unger |
| 10. Adjournment | K. Unger |

2015 – 2016 Remaining Meetings:

November 4, 2015

December 2, 2015

February 3, 2016

March 2, 2016

April 6, 2016

May 4, 2016

June 1, 2016