

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*September 2, 2015 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|--|----------------|
| 1. Call to Order                                   | K. Unger       |
| 2. Approval of the August 2015 Meeting Minutes     | K. Unger       |
| 3. President's Report                              | Dr. Checkovich |
| 4. Rule Making                                     | L. See         |
| Rule 12.1 West Virginia Freedom of Information Act |                |
| 5. Workforce Report                                | Dr. Shipway    |
| 6. Enrollment Report                               | L. See         |
| 7. Finance Report                                  | K. Lineberg    |
| 8. Executive Session                               | K. Unger       |
| 9. Adjournment                                     | K. Unger       |

2015 – 2016 Remaining Meetings:

October 7, 2015  
November 4, 2015  
December 2, 2015  
February 3, 2016  
March 2, 2016  
April 6, 2016  
May 4, 2016  
June 1, 2016