

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*March 4, 2015 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

- |  |            |
|--|------------|
| 1. Call to Order                                 | McCabe     |
| 2. Approval of the February 2015 Meeting Minutes | McCabe     |
| 3. President's Report                            | Checkovich |
| 4. Workforce Development Report                  | Shipway    |
| 5. Finance Report                                | Lineberg   |
| 6. Adjournment                                   | McCabe     |

#### **Remaining 2015 meeting schedule:**

April 1, 2015

May 6, 2015

June 3, 2015