

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*October 3, 2018, 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

- |  |                |
|--|----------------|
| 1. Call to Order   | K. Unger       |
| 2. Harper's Ferry Job Corps Articulation Agreement Signing | Dr. Checkovich |
| 3. Approval of the September 2018 Meeting Minutes          | K. Unger       |
| 4. President's Report                                      | Dr. Checkovich |
| 5. Workforce Report  | Dr. Shipway    |
| 6. Enrollment Report                                       | L. See         |
| 7. Finance Report  | Dr. Miller     |
| 8. Executive Session – HIM Legal Issues                    | K. Unger       |
| 9. Adjournment   | K. Unger       |

Proposed 2018 – 2019 Meeting Schedule:

November 7, 2018  
December 5, 2018  
February 6, 2019  
March 6, 2019  
April 3, 2019  
May 8, 2019  
June 5, 2019