

# **Blue Ridge Community and Technical College BOARD OF GOVERNORS AGENDA**

*May 2, 2018, 11:30 a.m.  
Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

- |                                                         |                        |
|---------------------------------------------------------|------------------------|
| 1. Call to Order                                        | K. Unger               |
| 2. Shenandoah University Articulation Agreement Signing | Dr. Checkovich         |
| 3. Approval of the April 2018 Meeting Minutes           | K. Unger               |
| 4. President's Report                                   | Dr. Checkovich         |
| 5. Workforce Report                                     | Dr. Shipway            |
| 6. Enrollment Report                                    | L. See                 |
| 7. Finance Report                                       | K. Scarlata/Dr. Miller |
| 8. Adjournment                                          | K. Unger               |

2017 – 2018 Remaining Meeting Dates:

- June 6, 2018