

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*March 2, 2016, 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|--|-------------------------|
| 1. Call to Order                                 | K. Unger                |
| 2. Audit Review                                  | CliftonLarsonAllen, LLP |
| 3. Approval of the February 2016 Meeting Minutes | K. Unger                |
| 4. President's Report                            | Dr. Checkovich          |
| 5. Workforce Report                              | Dr. Shipway             |
| 6. Program Reviews                               | Dr. Perry               |
| 7. Enrollment Report                             | L. See                  |
| 8. Finance Report                                | Dr. Miller              |
| 9. Executive Session                             | K. Unger                |
| 10. Adjournment                                  | K. Unger                |

#### 2016 Remaining Meetings:

April 6, 2016

May 4, 2016

June 1, 2016