

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*February 3, 2016, 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|--|----------------|
| 1. Call to Order                                 | K. Unger       |
| 2. Approval of the December 2015 Meeting Minutes | K. Unger       |
| 3. President's Report                            | Dr. Checkovich |
| 4. Workforce Report                              | Dr. Shipway    |
| 5. Enrollment Report                             | L. See         |
| 6. Finance Report                                | Dr. Miller     |
| 7. Executive Session                             | K. Unger       |
| 8. Adjournment                                   | K. Unger       |

#### 2016 Remaining Meetings:

March 2, 2016

April 6, 2016

May 4, 2016

June 1, 2016