

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*April 1, 2015 11:30 a.m.*

*Blue Ridge Community and Technical College Headquarters Building  
13650 Apple Harvest Drive, Martinsburg, WV 25403*

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|---|------------|
| 1. Call to Order                              | McCabe     |
| 2. Approval of the March 2015 Meeting Minutes | McCabe     |
| 3. President's Report                         | Checkovich |
| 4. Workforce Development Report               | Shipway    |
| 5. Program and Post Audit Reviews             | Perry      |
| 6. Finance Report                             | Lineberg   |
| 7. Executive Session                          | McCabe     |
| 8. Adjournment                                | McCabe     |

#### **Remaining 2015 meeting schedule:**

May 6, 2015

June 3, 2015