

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

April 2, 2014 11:30 a.m.

*Blue Ridge Community and Technical College
13650 Apple Harvest Drive, Martinsburg, WV 25403*

- | | |
|---|------------|
| 1. Call to Order | McCabe |
| 2. Approval of March 2014 Meeting Minutes | McCabe |
| 3. President's Report | Checkovich |
| 4. Compact/Strategic Plan Report | Shipway |
| 5. Finance Report | Lineberg |
| 6. Proposed Rulemaking | Ruble |
| 7. Executive Session | McCabe |
| 8. Adjournment | McCabe |

Remaining 2013-2014 meetings:

May 7, 2014

June 4, 2014