

# Blue Ridge Community and Technical College

## BOARD OF GOVERNORS

### AGENDA

*March 5, 2008, noon*

*BRCTC, Berkeley County Commission Meeting Room*

*Lunch provided in restaurant area on second floor at noon*

*Meeting to follow*

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|------------------------------------|------------|
| 1. Call to Order                   | Peters     |
| 2. Approval of Minutes             | Peters     |
| 3. President's Report              | Checkovich |
| a. In the Media                    |            |
| 4. Enrollment Report               | See        |
| 5. Introduction of Program Reviews | Perry      |
| 6. Financial Report                | Price      |
| 7. Introduction of Course Fees     | Wright     |
| 8. Bookstore Policy                | Wright     |
| 9. Executive Session               | Peters     |
| 10. Adjournment                    | Peters     |

Next meeting date: Wednesday, April 2, 2008