

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

February 6, 2008, noon

BRCTC, Berkeley County Commission Meeting Room

Lunch provided in restaurant area on second floor at noon

Meeting to follow

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|--------------------------------|------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report | Checkovich |
| a. In the Media | |
| b. Assessment | |
| 4. Enrollment Report | Checkovich |
| 5. Financial Report | Price |
| 6. Introduction of Course Fees | Miller |
| 7. Executive Session | Peters |
| 8. Adjournment | Peters |

Next meeting date: Wednesday, March 5, 2008