

Blue Ridge Community and Technical College

BOARD OF GOVERNORS

AGENDA

*April 2, 2008, noon
Berkeley Business Park
5550 Winchester Avenue (Previous Corning Plant)
Martinsburg, WV*

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|---|-------------------------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. Introduction of Guests | Checkovich and Staff |
| 4. Lease Signing | Checkovich and Guests |
| 5. Electric Distribution Technology Program Partnership | Checkovich, Guests, and Staff |
| 6. President's Report | Checkovich |
| 7. Financial Report | Price |
| • Approval of Annual Increases | |
| • Approval of Tuition and Course Fees | |
| 8. Program Reviews | Perry |
| 9. Executive Session | Peters |
| 10. Adjournment | Peters |

Next meeting date: Wednesday, May 7, 2008