

**Blue Ridge Community and Technical College**  
**BOARD OF GOVERNORS**

**AGENDA**

*September 5, 2007, 12:00 Noon*

*Blue Ridge Community and Technical College, Berkeley County Commission Room*

*Lunch provided in restaurant area on second floor*

*Meeting to follow*

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|--|------------|
| 1. Call to Order                                       | Peters     |
| 2. Approval of Minutes                                 | Peters     |
| 3. Introduction of Guests and Special Recognition      | Checkovich |
| a. Senator Walt Helmick                                |            |
| b. Polo Ralph Lauren Childrenswear Distribution Center |            |
| 4. President's Report                                  | Checkovich |
| 5. Enrollment Report                                   | See        |
| 6. Executive Session                                   | Peters     |
| 7. Adjournment   | Peters     |

Next meeting date:     October 3, 2007