

Blue Ridge Community and Technical College
BOARD OF GOVERNORS

AGENDA

November 7, 2007, 12:00 Noon

Blue Ridge Community and Technical College, Berkeley County Commission Room

Lunch provided in restaurant area on second floor

Meeting to follow

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|---------------------------------|------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report | Checkovich |
| 4. Enrollment Report | See |
| 5. Workforce Development Report | Shipway |
| 6. Executive Session | Peters |
| 7. Adjournment | Peters |

Next meeting date: December 5, 2007