

**Blue Ridge Community and Technical College  
BOARD OF GOVERNORS**

**AGENDA**

*September 6, 12:00 noon  
Blue Ridge CTC Berkeley County Commission Meeting Room  
Lunch provided*

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|--|---------------|
| 1. Call to Order   | Peters        |
| 2. Approval of Minutes   | Peters        |
| 3. President's Report<br>In the Media<br>From the Chancellor<br>System Legislative Package | Checkovich    |
| 4. Workforce Development   | Shipway/Combs |
| 5. Academic Report   | Unger         |
| 6. Enrollment Report   | See           |
| 7. Financial Report  | Holder        |
| 8. Possible Executive Session  | Peters        |
| 9. Adjournment   | Peters        |

Next meeting date: October 4, 12:00 noon