

**Blue Ridge Community and Technical College
BOARD OF GOVERNORS**

AGENDA

October 4, 12:00 noon

*Blue Ridge CTC Berkeley County Commission Meeting Room
Lunch provided in restaurant area of 2nd floor*

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|---|------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report
In the Media
Enrollment | Checkovich |
| 4. Workforce Development | Shipway |
| 5. Academic Report | Unger |
| 6. Financial Report | Holder |
| 7. Executive Session | Peters |
| 8. Adjournment | Peters |

Next meeting date: November 1, 12:00 noon