

**Blue Ridge Community and Technical College  
BOARD OF GOVERNORS**

**AGENDA**

*November 1, 12:00 noon*

*Blue Ridge CTC Berkeley County Commission Meeting Room*

*Lunch provided in restaurant area of 2<sup>nd</sup> floor*

*Culinary Arts initiative and tour*

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|--|------------|
| 1. Call to Order   | Peters     |
| 2. Approval of Minutes                                   | Peters     |
| 3. President's Report<br>In the Media<br>From Charleston | Checkovich |
| 4. Workforce Development                                 | Shipway    |
| 5. Enrollment Report                                     | Checkovich |
| 6. Academic Report                                       | Unger      |
| 7. Financial Report                                      | Holder     |
| 8. Executive Session                                     | Peters     |
| 9. Adjournment   | Peters     |

Next meeting date: December 6, 12:00 noon