

**Blue Ridge Community and Technical College  
BOARD OF GOVERNORS**

**AGENDA**

*March 7, 12:00 noon*

*Blue Ridge CTC Berkeley County Commission Meeting Room*

*Lunch provided in restaurant area on second floor at noon*

*Meeting to follow*

- |                          |              |
|--------------------------|--------------|
| 1. Call to Order         | Peters       |
| 2. Approval of Minutes   | Peters       |
| 3. President's Report    | Checkovich   |
| 4. Workforce Development | Shipway      |
| 5. Enrollment Report     | See          |
| 6. Academic Report       | Plautz       |
| 7. Financial Report      | Reel/Shipway |
| 8. Executive Session     | Peters       |
| 9. Adjournment           | Peters       |

Next meeting date: April 4, 12:00 noon