

**Blue Ridge Community and Technical College
BOARD OF GOVERNORS**

AGENDA

June 6, 12:00 noon

Blue Ridge CTC Berkeley County Commission Meeting Room

Lunch provided in restaurant area on second floor at noon

Meeting to follow

- | | |
|------------------------------------|------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report | Checkovich |
| 4. Election of Chair for 2007-2008 | Peters |
| 5. Meeting Schedule for 2007-2008 | Peters |
| 6. Executive Session | Peters |
| 7. Adjournment | Peters |

Next meeting date: TBA