

**Blue Ridge Community and Technical College
BOARD OF GOVERNORS**

AGENDA

December 6, 12:00 noon

Blue Ridge CTC Berkeley County Commission Meeting Room

Lunch provided in restaurant area on second floor at noon

Meeting to follow

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|--|------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report
In the Media
From Charleston | Checkovich |
| 4. Workforce Development | Shipway |
| 5. Enrollment Report | See |
| 6. Academic Report | Unger |
| 7. Financial Report | Holder |
| 8. Executive Session | Peters |
| 9. Adjournment | Peters |

Next meeting date: February 7, 12:00 noon