

**Blue Ridge Community and Technical College
BOARD OF GOVERNORS**

AGENDA

April 4, 12:00 noon

Blue Ridge CTC Berkeley County Commission Meeting Room

Lunch provided in restaurant area on second floor at noon

Meeting to follow

- | | |
|---------------------------|--------------|
| 1. Call to Order | Peters |
| 2. Approval of Minutes | Peters |
| 3. President's Report | Plautz |
| 4. Workforce Development | Shipway |
| 5. Enrollment Report | See |
| 6. Academic Report | Plautz/Unger |
| 7. Financial Report | Reel/Shipway |
| 8. Human Resources Report | Holder |
| 9. Executive Session | Peters |
| 10. Adjournment | Peters |

Next meeting date: May 2, 12:00 noon